

House File 2464

H-8281

1 Amend House File 2464 as follows:

2 1. Page 1, line 2, after <FUND> by inserting <AND
3 RENEWABLE FUEL INFRASTRUCTURE FUND>

4 2. Page 1, by striking lines 3 through 18 and
5 inserting:

6 <Sec. _____. Section 321.145, subsection 2, paragraph
7 a, Code 2016, as amended by division II of this Act, is
8 amended by striking the paragraph.

9 Sec. _____. Section 321.145, subsection 2, paragraph
10 b, Code 2016, is amended to read as follows:

11 *b.* Moneys ~~remaining after the operation of~~
12 ~~paragraph "a"~~ shall be credited in order of priority as
13 follows:

14 (1) An amount equal to four percent of the revenue
15 from the operation of [section 321.105A, subsection 2](#),
16 shall be credited to the department, to be used for
17 purposes of public transit assistance under chapter
18 324A.

19 (2) An amount equal to two dollars per year of
20 license validity for each issued or renewed driver's
21 license which is valid for the operation of a
22 motorcycle shall be credited to the motorcycle rider
23 education fund established under [section 321.179](#).

24 (3) The amounts required to be transferred pursuant
25 to [section 321.34](#) from revenues available under
26 this subsection shall be transferred and credited as
27 provided in section 321.34, subsections 7, 10, 10A,
28 11, 11A, 11B, 13, 16, 17, 18, 19, 20, 20A, 20B, 20C,
29 21, 22, 23, 24, 25, and 26 for the various purposes
30 specified in those subsections.>

31 3. Page 6, line 34, before <ENVIRONMENTAL> by
32 inserting <RENEWABLE FUEL INFRASTRUCTURE FUND —>

33 4. Page 6, before line 35 by inserting:

34 <Sec. _____. Section 321.145, subsection 2, paragraph
35 a, subparagraph (2), Code 2016, is amended to read as

1 follows:

2 (2) Second, ~~seven~~ one million five hundred fifty
3 thousand dollars per quarter shall be deposited into
4 and credited to the renewable fuel infrastructure fund
5 created in [section 159A.16](#), and the moneys so deposited
6 are a continuing appropriation for expenditure
7 under [chapter 159A, subchapter III](#), and moneys so
8 appropriated shall not be used for other purposes.>

9 5. Page 7, by striking lines 8 through 33.

10 6. Title page, line 1, by striking <eliminating>
11 and inserting <relating to environmental protection by
12 modifying and eliminating>

BYRNES of Mitchell